



OEHA

OHIO ENVIRONMENTAL HEALTH ASSOCIATION

P.O. Box 234
COLUMBUS, OH 43216-0234
WWW.OHIOEHA.ORG

August 1, 2024

Public Health Partners,

It is my pleasure to extend a warm welcome to all the attendees of the OEHA Southwest District 2024 Fall Conference. The conference will be held at the **Sinclair Community College Ponitz Center, 301 W. Fourth Street, Dayton, Ohio 45402** on **Wednesday, October 2nd** and **Thursday, October 3rd**. At OEHA, our mission has always been to work on behalf of our members to safeguard Ohio's health, and to pursue equitable environmental health regulations. We firmly believe in the power of collaboration, education, and innovation to create a healthier and more sustainable future for our communities. This conference serves as an invaluable platform for knowledge exchange and professional growth.

Our program this year has been thoughtfully designed to offer a diverse range of sessions and networking opportunities. Both days will provide *Registered Environmental Health Specialists* with up to 12 CEUs, pending Ohio Department of Health approval. I encourage you to make the most of this conference by actively participating in the sessions, asking questions, and exchanging ideas. The value of this experience lies not only in the knowledge gained, but also in the relationships formed and strengthened.

I would like to express my deepest gratitude to the dedicated members of the OEHA Southwest District Conference Planning Committee and our generous sponsors for their continued support. Please take some time to visit our sponsors and to take a look at the **Picture This** display and cast your vote for the best photo! Don't forget to bring **CASH** for your chance to win one of our raffle items or to participate in the 50/50 drawing. All of the money raised will be donated to the **George Eagle Memorial Scholarship** fund. If you would like to donate an item to the raffle, please feel free to contact me at ssimmons@clermontcountyohio.gov.

It has been an honor to serve as the 2024 District Director. I would like to extend a heartfelt thank you to each and every one of you for your passion, dedication, and unwavering commitment to environmental public health.

Please feel free to contact me at ssimmons@clermontcountyohio.gov.

Enjoy the conference!

Shelby Simmons, REHS
2024 Southwest District Director



OEHA
OHIO ENVIRONMENTAL
HEALTH ASSOCIATION

Southwest OEHA

2024 Fall Educational Conference

Wednesday & Thursday, October 2nd and 3rd

Sinclair College

David H. Ponitz Center (Building #12)

301 W. Fourth Street, Dayton, Ohio 45402

REGISTRATION FORM

PLEASE PRINT OR TYPE CLEARLY – NAME BADGES WILL REFLECT REGISTRATION INFORMATION

NAME: _____ REHS or RHESIT NUMBER (if applying for CEUs) _____

ORGANIZATION _____

MAILING ADDRESS (where you want to receive your mail) CITY / STATE / ZIP _____

PHONE _____ EMAIL _____

REGISTRATION Notes: Pre-registration <u>must be POST MARKED</u> by September 21st to receive this special pricing.	BEFORE September 21st		AFTER September 21st		Amount Due
	Member	Nonmember	Member	Nonmember	
Full Conference Registration Includes up to 12 CEUs, 2 buffet lunches, and snacks!	\$150	\$220	\$170	\$240	\$
One-Day Registration Includes up to 6 CEUs, 1 buffet lunch, and snacks Specify the day: <input type="checkbox"/> October 2 nd <input type="checkbox"/> October 3 rd	\$110	\$180	\$130	\$200	\$
Student Enjoy a reduced rate! (sorry, undergraduates only)	\$90 for one day		\$115 for two days		\$
OEHA One-Year Membership *Application located on last page of this packet	\$70		*A separate check must be made out for OEHA memberships – Thank you in advance!		\$
Networking, Fun, and Food at Warped Wing October 3 rd @ 4:30pm	Will you be attending? Yes No				

** If you have a dietary need, please indicate the need here: _____

PAYMENT METHOD

- Check Enclosed**
Make check payable to Ohio Environmental Health Association.
- Purchase Order** (organizations only, terms 30 days from billing)
Submit official purchase order # on an organizational letterhead to mdavis@ccchd.com and an invoice will be provided. When returned to OEHA, the **invoice shall include all names of attendees and the number of days in which they will be attending the conference.**

Send payment to:

OEHA
c/o Megan Davis
529 East Home Road
Springfield, OH 45503

To receive CEUs, payment must be received within 28 days of the conference.

Contact Megan Davis at mdavis@ccchd.com or Shelby Simmons ssimmons@clermontcountyohio.gov with any questions.

October 2, 2024, Wednesday

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30–8:15 AM	Registration	
8:15–8:30 AM	Welcome & Business Meeting	Shelby Simmons, REHS <i>Clermont County Public Health</i> <i>SW OEHA District Director</i>
8:30–9:45 AM	General Session: Leadership and Customer Service	Chris Cook, MPH, REHS , Health Commissioner, <i>Clark County Combined Health District</i>
9:45–10:00 AM	Room Change	
10:00–11:00 AM	Bed Bugs and Detection Dogs	Kelly Robbins , Owner / Operator Four Paws K-9 Detection, <i>Ohio Canine Detection Services, LLC</i>
	Pad Dispersal and How to Make a System Fit	Sean McGuigun , Technical Sales Manager, <i>Anua</i>
	Personal Safety from a Woman's Point of View	Paige Burge , Chief of Police, <i>Yellow Springs Police Department</i> Naomi Watson , Sergeant, <i>Yellow Springs Police Department</i>
11:00–11:15 AM	Room Change	
11:15–12:15 PM	Tattoo Inspections from the REHS Perspective	Sarah Badenhop, REHS , Program Coordinator Division of Environmental Health, <i>City of Columbus</i>
	Illegal Dumpsites	Maria Lammers , Environmental Supervisor, <i>Ohio Environmental Protection Agency</i>
	The "Carnyside" of Concessions	Mike Tedrick , Retired Columbus Public Health, Current Director, <i>Greater Ohio Showman's Assoc.</i>
12:15–1:15 PM	LUNCH	
1:15–2:15 PM	Healthy Homes—Lead and Tobacco	Caroline Quelette , Health Planner: Ohio Lead-Safe Home, <i>Clark County Combined Health District</i> Leah Behler, BS , Health Planner II -Tobacco Prevention & Cessation, <i>Clark County Combined Health District</i>
	ODA – HACCP Plans and Specialized Processes	Timothy Tewksbury, MPH, REHS , Program Administrator for Division of Food and Safety, <i>Ohio Department of Agriculture</i>
	Proper Plastic Tank Installation	Brian Martucci , <i>Infiltrator Water Technologies</i>
2:15–2:30 PM	Break	
2:30–2:45 PM	President's Address	Dustin Kent, MPH, REHS <i>OEHA President</i>
2:45–4:00 PM	General Session: Public Health Ethics as a Leader in Environmental Health	Nick Rohrbaugh , Education & Communications Specialist, <i>Ohio Ethics Commission</i>

** AGENDA IS SUBJECT TO CHANGE

October 3, 2024, Thursday

Time	Session Topic	Speaker
7:30–8:30 AM	Registration	
8:30–9:45 AM	General Session: A Study of Arsenic in Well Water	Shadrick Adams, REHS , Director Environmental Health Services, <i>Greene County Public Health</i>
9:45–10:00 AM	Room Change	
10:00–11:00 AM	Engaging Community-based organizations and the military to improve health and wellness in the community	Melissa Howell, MS, MBA, MPH, RN, REHS , Health Commissioner, <i>Greene County Public Health</i>
	Shared Kitchens – Local Health Department Responsibilities	Tim Tewksbury, MPH, REHS , Program Administrator for Division of Food and Safety, <i>Ohio Department of Agriculture</i>
	Hoarding and Infectious Diseases	Jackie Gruza, MPH, REHS , Registered Environmental Health Specialist, <i>Greene County Public Health</i> Samantha Webb, BSN , Infectious Disease Control Public Health Nurse, <i>Greene County Public Health</i>
11:00–11:15 PM	Room Change	
11:15–12:15 PM	Rabies: Specimen Submission and Testing	Eli Shiltz, MPH , Epidemiologist, <i>Ohio Department of Health</i>
	Trouble Shooting in the Pump Room	Jeff Blume, MS , General Manager, <i>Cincinnati Pool Management</i>
	Farmers Markets	Tucker Stone, REHS , Environmental Health Supervisor, <i>Hamilton County Public Health</i>
12:15–1:15 PM	LUNCH	
1:15–2:15 PM	History of OEHA: The Early Years (1947-1970s)	Steve Ruckman , Environmental Services Specialist, <i>Worthington Schools</i> Melissa Adams, REHS , Registered Environmental Health Specialist, <i>Delaware Public Health District</i>
	Performance Management in Environmental Health	Traven A. Wood, MS, REHS , Director of Environmental Health, <i>Licking County Health Department</i>
	Liquor Control Compliance & Food Service Requirements	Chris Cornwell , Compliance Agent Supervisor (South), <i>Ohio Department of Commerce - Liquor Control</i>
2:15–2:30 PM	Break	
2:30–4:00 PM	General Session: Health Equity and Accreditation	Vince Carter , Health Equity Coordinator, <i>Clark County Combined Health District</i>
4:00–4:15 PM	Wrap-Up	Shelby Simmons, REHS <i>Clermont County Public Health</i> <i>SW OEHA District Director</i>

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OHIO ENVIRONMENTAL HEALTH ASSOCIATION

Southwest Fall Educational Conference
Sinclair Ponitz Center
October 2nd & 3rd, 2024

Please submit completed nomination (mail or email) forms to:

Hannah Zaciewski, REHS
Miami County Public Health
hzaciewski@miamicountyhealth.net

Outstanding Environmental Health Specialist Award – Southwest District

Your name: _____ Your title: _____

Your organization information (such as organization name, address, phone, fax, email):

Who you are nominating: _____ His/her title: _____

His/her organization information (such as organization name, address, phone, fax, email):

Tell us why you are nominating this person for the Outstanding Environmental Health Specialist Award:

Attach extra pages if necessary:



Membership Recognition Award – Southwest District

Your name: _____ Your title: _____

Your organization information (such as organization name, address, phone, fax, email):

Who you are nominating: _____ His/her title: _____

His/her organization information (such as organization name, address, phone, fax, email):

Tell us why you are nominating this person for the Membership Recognition Award:

Attach extra pages if necessary:



PICTURE THIS



Have you ever been at an inspection and felt the need to take pictures for any of these reasons:

1. No one will believe without proof.
2. You could not help laughing (on the inside).
3. This explains why we have the food code.
4. You wonder why? Just why?

If so, we need those pictures for our Annual 'Picture This' at our Southwest District Education Conference.

Deadline for photos is Sept 20, 2024.

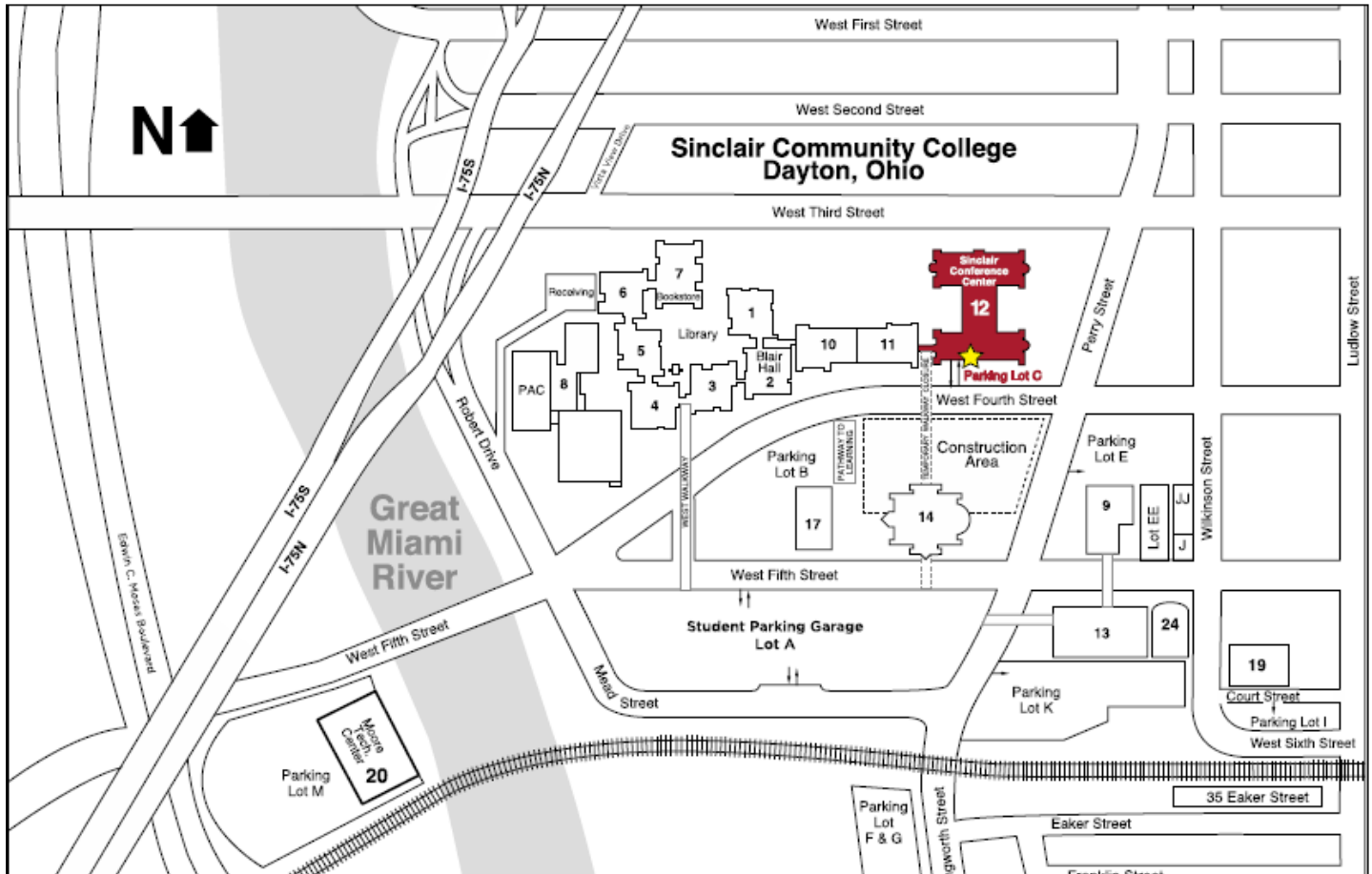
Please email photo to Carrie Yeager at

Carrie.Yeager@bcoho.gov.



SINCLAIR

Conference Center



From North

(Traveling South)

(NOTE: The First and Third St. ramps are closed due to construction.)

- Take I-75 to the Third St./Salem Ave. Exit (Exit 53A)
- TURN LEFT onto Third St.; go approximately 1/4 mile.
- TURN RIGHT onto Perry St. to first stoplight (Fourth St.)
- TURN RIGHT onto Fourth St. Entrance to the Lot C underground parking garage is on the right side.

From South

(Traveling North)

(NOTE: The First and Third St. ramps are closed due to construction.)

- Take I-75 to Exit 51 (Edwin C. Moses Blvd.)
- TURN RIGHT onto Edwin C. Moses Blvd.; go approximately 2.2 miles.
- TURN RIGHT onto Third St.; go approximately 0.5 miles.
- TURN RIGHT onto Perry St.; go one block.
- TURN RIGHT onto Fourth St.; go approximately 300 feet.
- TURN RIGHT into Lot C underground parking garage.

From SR-35

(Traveling East or West)

- Exit at Ohio Route 48 / Main St. / Jefferson St.
- TURN RIGHT onto Jefferson St.; go approximately 0.3 miles.
- TURN LEFT onto Fourth St.; go approximately 0.4 miles.
- TURN RIGHT into the Lot C underground parking garage (approx. 300 feet after passing Perry St.).



Membership Application

Name: _____ REHS/REHSIT#: _____

Title: _____

Home Address: _____ City: _____

State: _____ Zip: _____ County: _____

Phone: _____ Email: _____

Employer Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Work Phone: _____

Please send all correspondence to my (check one): Home Address Employer Address

Please indicate Membership Type & Dues (check One):

- New Member: \$70.00 Active Member: \$70.00
 Student Member: \$35.00 Sustaining Member (Business/Company): \$70.00
 Life Member: \$0.00

Please indicate your District by Residence (check one):

- Northeast Northwest Southwest Southeast

George Eagle Scholarship Donation: _____ +Dues: _____ =Total: _____

Find us online! www.ohioeha.org



www.facebook.com/OhioEnvironmentalHealthAssociation