



# 2024 OHIO ENVIRONMENTAL HEALTH ASSOCIATION

## ANNUAL EDUCATIONAL CONFERENCE

### April 11 & 12, 2024

**Columbus Marriott Northwest  
5605 Blazer Pkwy.  
Dublin, Ohio 43017  
Ph. 614-791-1000**

#### **EXHIBITOR CONTRACTS DUE: April 1, 2024**

Set Up:	Wednesday, April 10	6:00 p.m. -8:30 p.m.
Exhibit Hours:	Thursday, April 11	8:30 a.m.-5:00 p.m.
	Friday, April 12	8:30 a.m. - 12:00 Noon
Teardown:	Friday, April 12	12:00 Noon-1:00 p.m.

Company/Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Website: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Electricity is available (bring extension cord and power strip); Booth includes 6' draped table and two chairs.

Products/Services Exhibited: \_\_\_\_\_

Contact Person: (print name) : \_\_\_\_\_

Contact email: \_\_\_\_\_ Contact phone: \_\_\_\_\_

Name of person (s) working booth: \_\_\_\_\_

**\*Platinum, Silver and Bronze get 2 complimentary lunches per day, NON-Profit sponsors get 1 complimentary lunch per day**  
Only purchase extra lunches if you exceed the number of attendees covered in exhibitor fee)

### AEC CONFERENCE FEES:

**All payments due by April 1, 2024.**

If an invoice is needed, please  
contact Vicki Johnson at  
614-871-0665 or  
[vjohnsonoeha@gmail.com](mailto:vjohnsonoeha@gmail.com)

Platinum Sponsor \$2000	_____
Gold University Sponsor \$2000	_____
Silver Sponsor \$800	_____
Bronze Sponsor \$400 per space	_____
Non-Profit Exhibit Booth \$200	_____
Extra lunches @ \$35 per person	_____
(NEW) Break Sponsor \$450.00	_____
OTHER	_____
<b>Total</b>	_____

**QUESTIONS:** Shannon Self, OEHA Exhibitor Chair- 740.360.1248- [sself@delawarehealth.org](mailto:sself@delawarehealth.org)

If you wish to take advantage of the special room rate reserved for OEHA, please contact the hotel to make reservations by no later than March 15, 2024.

**Make checks payable to:**

Ohio Environmental Health Association

**Mail completed contract and payment to:**

Vicki Johnson/ OEHA – Exhibits Committee  
2818 Annabelle Ct, Grove City, Ohio 43123  
614-871-0665; [vjohnsonoeha@gmail.com](mailto:vjohnsonoeha@gmail.com)

**PLEASE SEE PAGE 2 FOR LIABILITY AND INSURANCE INFORMATION**

**LIABILITY:**

**The Columbus Marriott Northwest and the Ohio Environmental Health Association will take every precaution to protect against loss or injury, but shall not be responsible for any loss, damage, injury or theft that may occur to the Exhibit and/or Exhibitor's employees during the meeting or the period covered by exhibit contract.**

***INSURANCE:***

***An exhibitor shall carry its own insurance. OEHA and the exhibition facility assume no responsibility for the safety of the properties of the exhibitor, its officers, agents, or employees from theft, damages by fire, accident, or any other cause whatsoever, and the exhibitor expressly agrees to save and hold harmless OEHA, the decorator/exposition company, and the exhibition facility and their respective management, agents, and employees from any and all liability resulting from injuries or damage to exhibitor, its agents, employees, persons, and/or properties in connection with the exhibitor's use of the exhibit space. By registering to exhibit, the exhibitor is certifying to OEHA that it has liability insurance coverage currently in place that is adequate to cover exhibitor's potential liability arising from the exhibitor's participation in this AEC & Exhibition.***