



OEHA

OHIO ENVIRONMENTAL HEALTH ASSOCIATION

P.O. BOX 234
COLUMBUS, OH 43216-0234
WWW.OHIOEHA.ORG

July 5, 2022

Public Health Partners:

Summer is here and with it brings added busyness to all of us. Over the past couple of years, we've all had the opportunity to grow and learn and have been stretched farther than I'm sure we ever thought we could stretch. Now it seems we are beginning to settle back into a little more comfortable routine again. Through it all the Ohio Environmental Health Association has continued to make strides and push environmental health forward. There's always more that can be done though and OEHA will continue to work diligently to make an impact on environmental health. I've seen and heard from colleagues the struggle to find new employees to fill vacant positions, which is why OEHA is looking for new ways to promote our industry. Please consider joining our association and help bring awareness to all the amazing work we do daily.

The OEHA Southwest District Planning Committee has worked diligently to bring informative and relevant topics to you for our fall conference. We hope you can join us at the Sinclair College Ponitz Center for the conference on October 5th and 6th!

The Sinclair College Ponitz Center is conveniently located off the 1-75 corridor in downtown Dayton. Registration and membership applications are enclosed in this mailing and **must be post marked by September 21, 2022**, to receive the pre-registration rate.

Also enclosed are the Outstanding Sanitarian and Membership Recognition award nomination forms. We all know someone who goes above and beyond so please take a moment and share how amazing they are with the rest of the Association.

As always, we will have the *Picture This!* contest. If you have any pictures from the field that only environmental health specialists can appreciate, share them with us. I look forward to seeing the crazy, weird things everyone else sees in their jurisdiction. See the enclosed flyer for more details.

It has been my pleasure working with all the OEHA members and it has been a privilege to serve as the Southwest District Director this year. I encourage you to get involved in the Association. If you are interested or would like more information in serving, please reach out to myself or another committee member.

I look forward to seeing you in October!

Zibby DeWitt, R.E.H.S.
Clark County Combined Health District
Southwest District Director



OEHA
OHIO ENVIRONMENTAL
HEALTH ASSOCIATION

Southwest OEHA

2022 Fall Educational Conference
Wednesday & Thursday, October 5th & 6th
Sinclair College
David H. Ponitz Center (Building #12)
301 W. Fourth Street, Dayton, Ohio 45402

REGISTRATION FORM

PLEASE PRINT OR TYPE CLEARLY – NAME BADGES WILL REFLECT REGISTRATION INFORMATION

NAME _____ REHS or RHESIT NUMBER (if applying for CEUs) _____

ORGANIZATION _____ MAILING ADDRESS (where you want to receive your mail) CITY / STATE / ZIP _____

PHONE _____ EMAIL _____

REGISTRATION Notes: Pre-registration <u>must be POST MARKED</u> by September 21st to receive this special pricing.		BEFORE September 21st		AFTER September 21st		Amount Due
		Member	Nonmember	Member	Nonmember	
Registration	Full Conference Registration Includes up to 12 CEUs, 2 buffet lunches, and snacks!	\$130	\$200	\$150	\$220	\$
	One-Day Registration Includes up to 6 CEUs, 1 buffet lunch, and snacks Specify the day: <input type="checkbox"/> October 5 th <input type="checkbox"/> October 6 th	\$90	\$160	\$110	\$180	\$
	Student Enjoy a reduced rate! (<u>sorry</u> , undergraduates only)	\$70 for one day <u>\$95</u> for two days				\$
Extras	OEHA One-Year Membership *Application located on last page of this packet	\$60 <i>*We ask that a separate check be made out for OEHA memberships – Thank you in advance!</i>				\$
	Networking, Fun, and Food at Warped Wing October 6 th , right after the last general sessions Will you be attending? <input type="checkbox"/> Yes <input type="checkbox"/> No	Free to come! Must pay for food and drinks.				\$0
Please verify your OEHA membership is current before selecting the member rate above.						Total: \$

** If you have a dietary need, please indicate the need here: _____

PAYMENT METHOD

- Check Enclosed**
Make check payable to Ohio Environmental Health Association
- Purchase Order** (organizations only, terms **30 days** from billing)
Submit official purchase order # on an organizational letterhead to mdavis@ccchd.com and invoice will be provided. **The invoice shall include all names of attendees and the number of days in which they will be attending the conference.**
To receive CEUs, payment must be received within 28 days of the conference.

Send payment to:
OEHA
c/o Megan Davis
529 East Home Road
Springfield, OH 45503

Contact Emily Warren-Tyler at emily@preblecountyhealth.org or Megan Davis at mdavis@ccchd.com with any questions.