



OEHA

OHIO ENVIRONMENTAL HEALTH ASSOCIATION

P.O. Box 234
COLUMBUS, OH 43216-0234
WWW.OHIOEHA.ORG

August 1, 2019

Public Health Partners:

The Ohio Environmental Health Association is a collaboration of hard work of many sanitarians in local health departments, state agencies, and thriving businesses in our state. In this past year, OEHA worked with our lobbyists at Hick's Partners to provide influence while monitoring current events looking to impact the practice of environmental health in Ohio. For our voices to be heard, it is imperative that we keep our association strong. Please consider joining our professional association and supporting our endeavors.

The Southwest OEHA Fall Conference Committee has worked diligently to bring you informative and relevant topics to the conference. We hope you can join us for the fall conference this year!

*Sinclair College Ponitz Center will once again be the location of the
OEHA Southwest District 2019 Fall Conference
On October 2nd and 3rd 2019*

The Ponitz Center is conveniently located right off the 1-75 corridor near downtown Dayton. Registration and membership applications are enclosed in this mailing and must be submitted by **September 16, 2019** in order to receive the pre-registration rate.

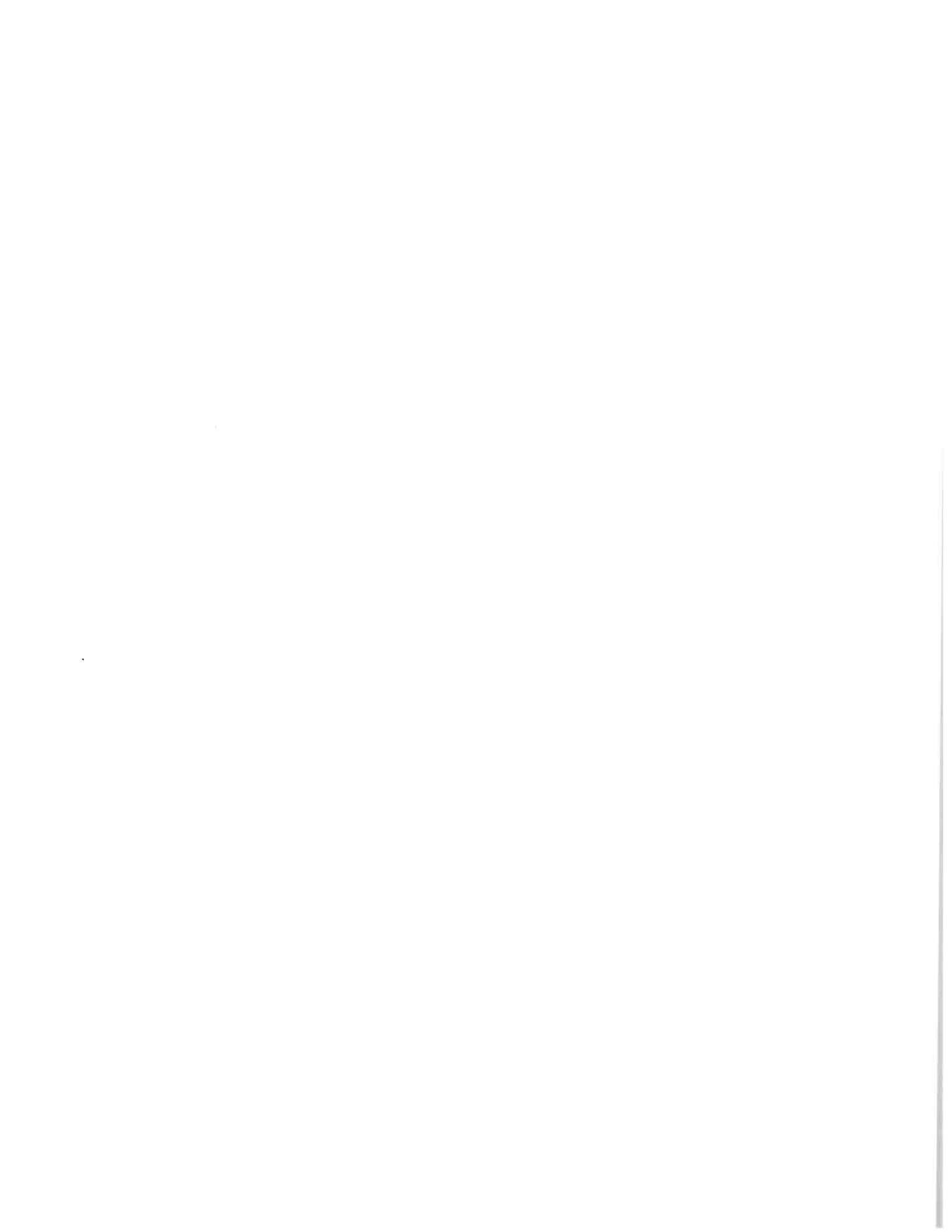
Enclosed are the Outstanding Sanitarian and Membership Recognition nomination forms. Show the other districts what Southwest Ohio public health has to offer!

The popular "Picture This!" only returns with your help!! If you have any pictures from the field, that only sanitarians can appreciate, share them with OEHA. I look forward to voting on the best picture every year. See the enclosed flyer for more details.

It has been a rewarding year working with the OEHA members of the State and Southwest. Thank you for allowing me this opportunity. I encourage you to get involved in the association either at the local or state level. If you are interested in joining our planning committee, please let a committee member know.

I look forward to seeing you in October.

Brian Williamson, RS
Southwest District Director





OEHA
OHIO ENVIRONMENTAL
HEALTH ASSOCIATION

Southwest OEHA

2019 Fall Educational Conference
Wednesday & Thursday, October 2nd & 3rd
Sinclair College
David H. Ponitz Center (Building #12)
301 W. Fourth Street, Dayton, Ohio 45402

REGISTRATION FORM

PLEASE PRINT OR TYPE CLEARLY – NAME BADGES WILL REFLECT REGISTRATION INFORMATION

NAME	RS or SIT NUMBER (if applying for CEUs)
ORGANIZATION	MAILING ADDRESS (where you want to receive your mail) CITY / STATE / ZIP
PHONE	EMAIL

REGISTRATION <small>Note: Pre-registration <u>must be RECEIVED</u> by September 16th to receive this special pricing.</small>		BEFORE September 16		AFTER September 16		TOTAL
		Member	Nonmember	Member	Nonmember	
Registration	Full Conference Registration Includes up to 12 CEUs, 2 lunches and snacks	\$125	\$195	\$145	\$215	\$
	One-Day Registration Includes up to 6 CEUs, 1 lunch & snacks! Consider the 2-day value! Specify the day: <input type="checkbox"/> October 2 nd <input type="checkbox"/> October 3 rd	\$85	\$120	\$85	\$130	\$
	Students Enjoy a reduced rate! (sorry, undergrads only)	\$90 2-Day or \$65 1-Day				\$
OEHA 1yr Membership Application on back of this page.	\$60		\$60		\$	
Networking, Fun, and Food – October 3rd, 5:00PM-ish after the last general session until? – Carillon Brewing Co. Will you be attending? <input type="checkbox"/> Yes <input type="checkbox"/> No	FREE To Come, Must Pay For Food & Drinks				\$0	
Please verify your OEHA membership is current before selecting the member rate above.					TOTAL	\$

PAYMENT METHOD

- Check Enclosed**
Make check payable to Ohio Environmental Health Association/OEHA.
- Purchase Order**
Organizations only
Submit official purchase order # on organizational letterhead and an invoice will be provided. To receive CEU's payment must be received within 28 days of the conference. Contact Eric Kepf @ eric.kepf@hamilton-co.org with questions.

SEND PAYMENT:
OEHA
c/o Eric Kepf
768 Morgan Street
Cincinnati, OH 45206

Please send a separate check for membership renewal. Thank you!



OEHA

OHIO ENVIRONMENTAL HEALTH ASSOCIATION

P.O. BOX 234
COLUMBUS, OH 43216-0234
WWW.OHIOEHA.ORG

Membership Application

Name: _____ RS/SIT#: _____

Title: _____

Home Address: _____ City: _____

State: _____ Zip: _____ County: _____

Phone: _____ Email: _____

Employer Name: _____ Address: _____

City: _____ State: _____ Zip: _____ Work Phone: _____

Please send all correspondence to my (check one): Home Address Employer Address

Please indicate Membership Type & Dues (check One):

New Member: \$60.00

Active Member: \$60.00

Student Member: \$30.00

Sustaining Member (Business/Company): \$60.00

Life Member: \$0.00

Please indicate your District by Residence (check one):

Northeast

Northwest

Southwest

Southeast

George Eagle Scholarship Donation: _____ +Dues: _____ =Total: _____

Find us online! www.ohioeha.org



October 2, 2018 Wednesday

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30 AM - 8:15 AM	Registration	
8:15 AM - 8:30 AM	Welcome & Business Meeting	Brian Williamson, RS <i>Norwood Health Department SW OEHA District Director</i>
8:30 AM - 9:30 AM	Legionella	Dann Holmes NSF
9:30 AM - 9:45 AM	Room Change	
9:45 AM - 10:45 AM	Interacting with Florida Public Health Officials to Combat Zika Virus	Brian Deenihan <i>Clarke Mosquito Control</i>
9:45 AM - 10:45 AM	<i>Legionella</i> : Research, Mitigation, and Regulation	Colin White <i>Environmental Manager Emerging Contaminants Section, Ohio EPA Central Office</i>
9:45 AM - 10:45 AM	Hamilton County Public Health's Approach to Enforcement	Jeremy Hessel <i>Hamilton County Public Health</i>
10:45 AM - 11:00 AM	Room Change	
11:00 AM - 12:00 PM	Septic Tank Design and Installation	Ryan Hillard Hillard Engineering & Surveying
11:00 AM - 12:00 PM	Ending Post Closure Care for Solid Waste Facilities- The How, What and When Your Closed Landfill Can End Post Closure Care	Holly Hillyer Environmental Supervisor <i>Ohio EPA, Central Office</i>
11:00 AM - 12:00 PM	Overcoming the Mobile Food Truck Hurdle	Tom Lindsey <i>City of Springdale Fire Department</i>
12:00 PM - 1:00 PM	Lunch	
1:00 PM - 2:00 PM	Microblading: The Evolution and Art of Manual Tattooing	Erica Kidder <i>Studio Hue</i>
1:00 PM - 2:00 PM	Explosive Gas- A Rising Public Health and Safety Issue	Holly Hillyer Environmental Supervisor <i>Ohio EPA, Central Office</i>
1:00 PM - 2:00 PM	Steak-N-Shake Administrative Hearing	Jenay Mourer & Carla Ealy <i>City of Middletown Health Department</i>
2:00 PM - 2:15 PM	Room Change	
2:15 PM - 2:30 PM	Presidents Address	Carrie Yeager, RS <i>Butler County General Health District OEHA President</i>
2:30 PM - 4:00 PM	Nuclear Winter Blues- CRC Full Scale Exercise	Tracy Clave <i>Public Health- Dayton & Montgomery County</i>
	*Schedule Subject to Change	

October 3, 2018 Thursday

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30 AM - 8:15 AM	Registration	
8:15 AM - 9:30 AM	Public Health and Natural Disasters	Jennifer Wentzel <i>Public Health- Dayton & Montgomery County</i>
9:30 AM - 9:45 AM	Room Change	
9:45 AM - 10:45 AM	Public Health, Natural Disasters and Environmental Health's Role	Jennifer Wentzel & Matthew Tyler <i>Public Health- Dayton & Montgomery County</i>
9:45 AM - 10:45 AM	The Sweet Things about Public Health	Eric J. Zgodzinski <i>Toledo-Lucas County Health Department</i>
9:45 AM - 10:45 AM	Dogs on Patios – A Different Perspective	<i>4 Paws for Ability</i>
10:45 AM - 11:00 AM	Room change	
11:00 AM - 12:00 PM	New Concepts in Wastewater Treatment	Paul Rice <i>Tangent Company, LLC</i>
11:00 AM - 12:00 PM	Swimming Pools	Cory Schwab <i>Ohio Department of Health</i>
11:00 AM - 12:00 PM	Rabies: Fighting the Bite!	Whitney Jones <i>Ohio Department of Health</i>
12:00 PM - 1:00 PM	Lunch	
1:00 PM - 2:00 PM	Hepatitis A: Statewide Community Outbreak Update	Brandi Taylor <i>Ohio Department of Health</i>
1:00 PM - 2:00 PM	Searches & Seizures	Adam Nice Assistant Prosecutor Warren County Prosecutor's Office
1:00 PM - 2:00 PM	Mosquito Testing for Vector Borne Illnesses	Whitney Jones <i>Ohio Department of Health</i>
2:00 PM - 2:15 PM	Room Change	
2:15 PM - 3:45 PM	The Ohio Ethics Law: Can I Do That?	Susan Willeke <i>Ohio Ethics Commission</i>
3:45 PM - 4:00 PM	Wrap-Up & Raffles	Brian Williamson, RS <i>Norwood Health Department SW OEHA District Director</i>

*Schedule Subject to Change

14th Annual

Picture This!

SW OEHA Fall Conference

At the Sinclair Community College David H. Ponitz Center

October 2nd and 3rd, 2019



We need your NEW pictures!

The old adage says, “a picture is worth a thousand words.” This holds true in EH. Last October we had some great pictures from the field on display at the SW OEHA Fall Educational Conference. Let's see even better pictures this year!

So, do you have a great picture from the field that you love to show off to your colleagues? You know, one that makes even the most seasoned sanitarian gasp? Share it with everyone at the conference! This marks the 14th annual *Picture This!* display and we are looking for more of your “are you kidding me?” pictures.

How to submit a picture:

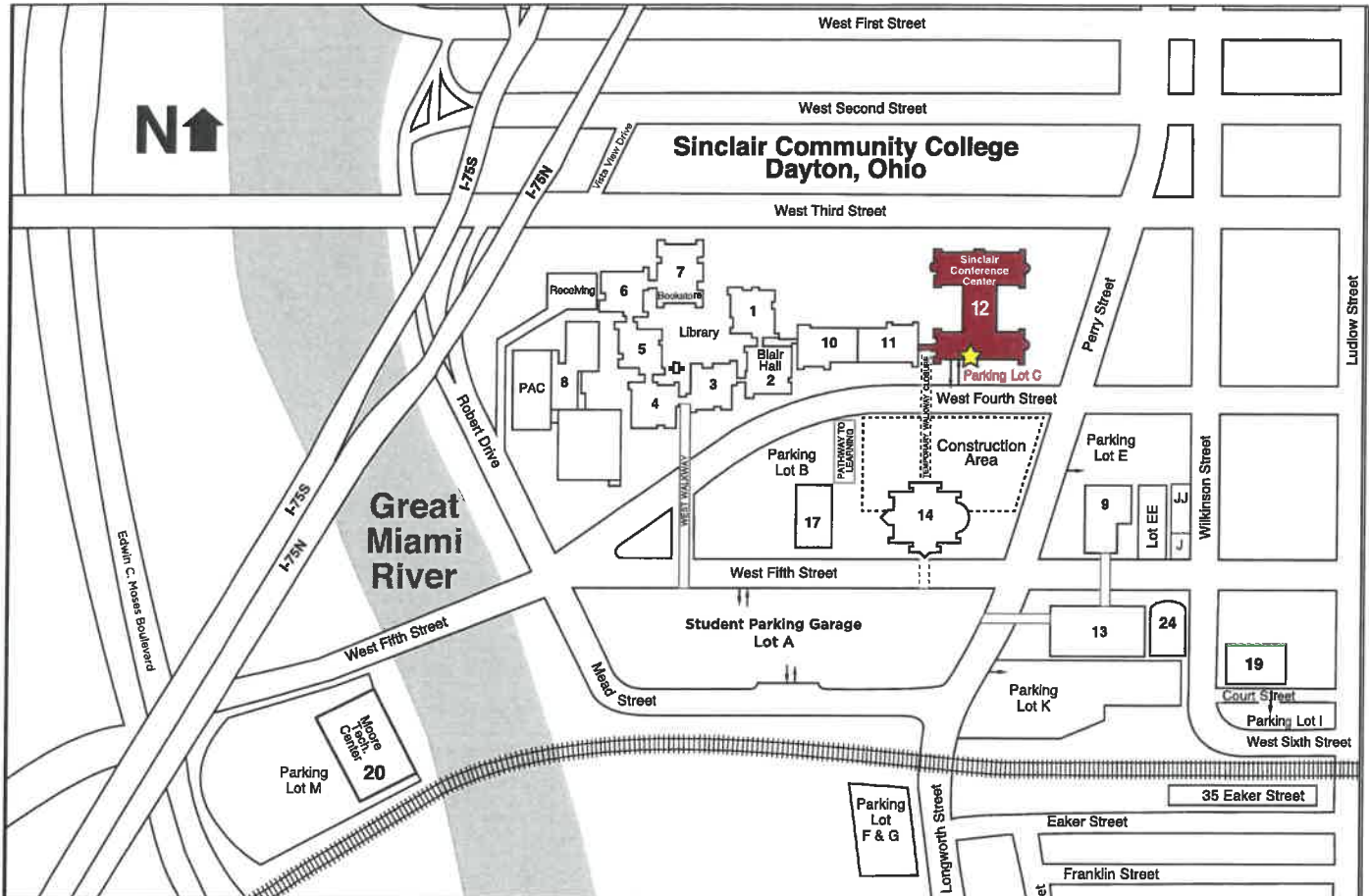
1. Mail or email your color pictures to:
Erik Balster, 615 Hillcrest Drive
Eaton, OH 45320 or erik@preblecountyhealth.org
2. Your name and a caption are optional, preferred.
3. If you would like your picture back, please be sure to note this on the picture.

Questions? Contact Erik via email: erik@preblecountyhealth.org



SINCLAIR

Conference Center



From North (Traveling South)

(NOTE: The First and Third St. ramps are closed due to construction.)

- Take I-75 to the Third St./Salem Ave. Exit (Exit 53A)
- TURN LEFT onto Third St.; go approximately 1/4 mile.
- TURN RIGHT onto Perry St. to first stoplight (Fourth St.)
- TURN RIGHT onto Fourth St. Entrance to the Lot C underground parking garage is on the right side.

From South (Traveling North)

(NOTE: The First and Third St. ramps are closed due to construction.)

- Take I-75 to Exit 51 (Edwin C. Moses Blvd.)
- TURN RIGHT onto Edwin C. Moses Blvd.; go approximately 2.2 miles.
- TURN RIGHT onto Third St.; go approximately 0.5 miles.
- TURN RIGHT onto Perry St.; go one block.
- TURN RIGHT onto Fourth St.; go approximately 300 feet.
- TURN RIGHT into Lot C underground parking garage.

From SR-35

(Traveling East or West)

- Exit at Ohio Route 48 / Main St. / Jefferson St.
- TURN RIGHT onto Jefferson St.; go approximately 0.3 miles.
- TURN LEFT onto Fourth St.; go approximately 0.4 miles.
- TURN RIGHT into the Lot C underground parking garage (approx. 300 feet after passing Perry St.).