

OHIO ENVIRONMENTAL HEALTH ASSOCIATION

Affiliated with the National Environmental Health Association

P.O. Box 234
Columbus, OH 43216
www.Ohieha.org



Fellow Environmental Health Professionals:

On behalf of the Northwest OEHA Planning Committee, I would like to cordially invite you to attend the NWOEHA 2018 Fall Conference. This year's conference will be held October 11 & 12 at the Kalahari Resort and Conference Center in Sandusky, Ohio. The planning committee is dedicated to providing you with an excellent conference experience. The educational sessions are comprised of a wide variety of speakers and topics, giving the opportunity to earn up to 12.0 CEUs.

Included in this packet, you will find the following enclosures:

- Conference Agenda
- Conference Registration Form (*Deadline: September 28, 2018*)
- Room Reservation Information (*Deadline: September 10, 2018*)
- Nomination Form for Outstanding Sanitarian Award and Membership Award

This year, Kalahari Resort and Conference Center has provided us with a link for reserving rooms online. The link is <https://stay.kalahariresorts.com/ohio#groupSignIn> and the group code is 25494. Remember to book as soon as possible.

Please take time to consider nominating a colleague for the Outstanding Sanitarian Award or the OEHA Membership Award. We have outstanding sanitarians in the Northwest that deserve to be recognized, so let's do it. The winner would then be in the running for a State Award at the AEC in the spring of 2019!

It has been an honor to serve as the District Director for the Northwest OEHA. If you have any questions or concerns, please feel free to contact me at 419-238-0808 extension 105 or via e-mail at bmenchhofer@vanwertcountyhealth.org. I am looking forward to seeing you at this year's conference.

Sincerely,

Britt C. Menchhofer, R.S.

Britt C. Menchhofer, RS
Northwest District Director, Ohio Environmental Health Association





2018 NWOEHA Fall Conference

Conference Agenda

Thursday, October 11, 2018

8:00 am - 8:30 am	Exhibits Open (Foyer)	Registration / Continental Breakfast	
8:30 am - 8:45 am		President's message Aloeswood/Leopardwood	
8:45 am - 9:45 am		Tangent Company and the Future of Water Adam Arnold, Tangent Company	
9:45 am - 10:00 am		BREAK	
CONCURRENT SESSIONS		ALOESWOOD/LEOPARDWOOD	ROSEWOOD
10:00 am - 10:45 am		Passive On-Lot Systems Charles Ray, Presby Environmental	Assistance Dogs for Achieving Independence Jenny Barlos, The Ability Center of Greater Toledo
10:45 am - 11:30 am		Frostline Spray Irrigation Systems Trevor Jones, Frostline Spray Irrigation Systems	Emergency Preparedness Dan Baker, Toledo-Lucas Co. Health Dept.
11:30 am - 12:30 pm		LUNCH / AWARDS IN SAGEWOOD	
12:30 pm - 1:30 pm		Using Drones in Public Health Chris Aldrich, Toledo Aerial Media	
CONCURRENT SESSIONS		ALOESWOOD/LEOPARDWOOD	ROSEWOOD
1:30 pm - 2:30 pm		Aseptic Techniques in Tattooing and Body Piercing Patrick McCarthy, Piercology, Inc	Food Safety Training...Creating FUN and Engagement! Chip Romp, National Restaurant Association
2:30 pm - 2:45 pm		BREAK	
CONCURRENT SESSIONS		ALOESWOOD/LEOPARDWOOD	ROSEWOOD
2:45 pm - 3:30 pm		Aseptic Techniques in Tattooing and Body Piercing (continued) Patrick McCarthy, Piercology, Inc	NW Ohio Environmental Crimes Task Force Derek Hassinger, OEPA
3:30 pm - 4:30 pm	Why Our Lakes are the Same Color as Our Lawns Dr. Timothy Davis, NOAA Great Lakes Environmental Research Lab and BGSU		

Total CEUs: 6.25

Please Note: Speaker dates and times are subject to change.



2018 NWOEHA Fall Conference

Conference Agenda

Friday, October 12, 2018

8:00 am - 8:30 am	Exhibits Open (Foyer)	Registration / Continental Breakfast			
8:30 am - 8:45 am		Opening Comments/ Business Meeting Aloeswood/Leopardwood			
8:45 am - 9:45 am		Circle of Care Continued Peter Schade, Health Commissioner, Erie County Health Department			
9:45 am - 10:00 am		BREAK			
CONCURRENT SESSIONS		ALOESWOOD		ROSEWOOD	
10:00 am - 11:00 am		Ohio Plumbing Code TBD		Overview of Animal Disease Response in Ohio Mark Lyons, DVM, USDA and Jenna Gregorich, Ohio Poultry Association	
11:00 am - 12:00 pm		Positive Aspects of Accreditation Jason Orcena, Health Commissioner, Union County Health Department			
12:00 pm - 1:00pm		LUNCH IN SAGEWOOD			
CONCURRENT SESSIONS		ALOESWOOD		ROSEWOOD	SAGEWOOD
1:00 pm - 2:00 pm		A Local Perspective on the Voluntary National Retail Food Program Standard Mark Janowich & Nina Johannsen, Erie Co HD		Pool Troubleshooting Mike Hamer, Premier Pool Management	EH Director's Mtg.
2:00 pm - 2:45 pm		FSO/RFE Fire Systems Jason Casey, State Fire Inspector		TBD	EH Director's Mtg.
2:45 pm - 3:00 pm		BREAK -Raffle Prizes Available			
3:00 pm - 4:00 pm		Rabies Dr. Amber Singh, Ohio Department of Health			
4:00 pm - 4:30 pm		Wrap Up			

Total CEU's: 5.75

Total CEU's for both days: 12.0

*Please Note: Speaker dates and times are subject to change.



OEHA
OHIO ENVIRONMENTAL
HEALTH ASSOCIATION

Northwest OEHA

Fall Educational Conference
Thursday & Friday, October 11-12, 2018
Kalahari Resort and Conference Center
7000 Kalahari Drive
Sandusky, OH 44870

REGISTRATION FORM

PLEASE PRINT OR TYPE CLEARLY – NAME BADGES WILL REFLECT REGISTRATION INFORMATION

NAME OEHA MEMBERSHIP NUMBER RS or SIT NUMBER (if applying for CEUs)
(visit www.oeha.org)

ORGANIZATION MAILING ADDRESS (where you want to receive your mail) CITY / STATE / ZIP

PHONE EMAIL

REGISTRATION		BEFORE September 28th		AFTER September 28th		TOTAL
		Member	Nonmember	Member	Nonmember	
Note: Pre-registration <u>must</u> be postmarked by September 28th to receive this special pricing.						
Registration	Full Conference Registration Includes up to 12 CEUs, 2 lunches, and snacks	\$125	\$195	\$140	\$210	\$
	One-Day Registration Includes up to 5-6 CEUs, 1 lunch & snack! Consider the 2-day value! Specify the day: <input type="checkbox"/> October 11th <input type="checkbox"/> October 12th	\$65	\$105	\$80	\$120	
	Life Member : <input type="checkbox"/> October 11th <input type="checkbox"/> October 12th	\$100 Full or \$50 1-Day		\$115 Full or \$65 1-Day		
	Students (sorry, undergrads only) <input type="checkbox"/> October 11th <input type="checkbox"/> October 12th	\$100 Full or \$50 1-Day		\$115 Full or \$65 1-Day		
OEHA 1yr Membership Application at www.ohioeha.org		\$60		\$60		\$
**In order to qualify for the membership rate you must be an active member for 2018. Renewals will only cover the remainder of 2018. New membership will run through 2018.						GRAND TOTAL → \$

PAYMENT METHOD

- Check Enclosed**
Make check payable to **Northwest Ohio Environmental Health Association**
- Purchase Order** (organizations only, terms 30 days from billing)
Submit official purchase order # on organizational letterhead

SEND PAYMENT TO:

Auglaize County General Health District
ATTN: Aaron Longsworth
214 S. Wagner St.
Wapakoneta, OH 45895

419-738-3410
alongsworth@auglaizehealth.org
FAX: 419-738-7818



**Room rates for NWOEHA are: \$119 for Wednesday, October 10th
\$119 for Thursday, October 11th
\$139 for Friday, October 12th**

**For reservations, call 1-877-KALAHARI (1-877-525-2427) or access the online
reservations link at: <https://stay.kalahariresorts.com/ohio#groupSignIn>
Use the group code 25494**

**You must ask for the 2018 Northwest Ohio Environmental Health Association
room block to secure your special rate!**

**Please call for your reservation by Monday, September 10, 2018.
Please contact Britt Menchhofer at 419-238-0808 ext. 105 or at
bmenchhofer@vanwertcountyhealth.org if you experience any issues reserving a room.**

N.W.O.E.H.A.
Nomination Form
for
SANITARIAN OF THE YEAR
or
IVAN BAKER MEMBERSHIP AWARD

SANITARIAN OF THE YEAR: One who has demonstrated an outstanding performance in the field of Environmental Health

MEMBERSHIP RECOGNITION: One who has demonstrated an outstanding service to OEHA.

Name of Nominee: _____

Nominated for: Sanitarian of the Year Ivan Baker Membership Award

Title: _____

Place of Employment: _____

Address: _____

Phone No.: _____ Email: _____

Please answer all of the following questions:

1. How many years has nominee been a sanitarian? _____ years
2. How many years has nominee been a member of OEHA? _____ years
3. Is nominee a member of any other professional organization(s)? ___ Yes ___ No
4. Has nominee held any office or served on any other special committees of professional organizations? ___ Yes ___ No
5. Is nominee published? ___ Yes ___ No
6. List nominee's highest level of education: _____
7. Has nominee received any work-related awards or honors? ___ Yes ___ No
8. Describe why the person is deserving of the award. (Write on back or attach)

Name of Nominator: _____

Place of Employment: _____

Address: _____

Phone No.: _____ Fax No: _____ Email: _____

RETURN TO: Nicki Rumschlag
Seneca County General Health District
71 S. Washington St., Suite 1102 Tiffin, OH 44883
Phone: (419) 447-3691 ext. 348 nrumschlag@senecahealthdept.org
Fax: (419) 448-5782

RETURN BY:

*For more than one nomination, feel free to copy this form.