



# OEHA

OHIO ENVIRONMENTAL HEALTH ASSOCIATION

P.O. BOX 234  
COLUMBUS, OH 43216-0234  
WWW.OHIOEHA.ORG

August 1, 2018

Public Health Partners:

The Ohio Environmental Health Association is a collaboration of hard work of many sanitarians in local health departments, state agencies, and thriving businesses in our state. In this past year, OEHA worked with our lobbyists at Hick's Partners to guide the outcomes of House Bill 65 Sanitarian Reviews, House Bill 263 Dogs on Patios, and the revision to the RS Board to name a few. For our voices to be heard, it is imperative that we keep our association strong. Please consider joining our professional association and supporting our endeavors.

The Southwest OEHA Fall Conference Committee has worked diligently to bring you informative and relevant topics to the conference. We hope you can join us for the fall conference this year!

*Sinclair College Ponitz Center will once again be the location of the  
OEHA Southwest District 2018 Fall Conference  
On October 3<sup>th</sup> and 4<sup>th</sup>, 2018*

The Ponitz Center is conveniently located right off the 1-75 corridor near downtown Dayton. Registration and membership applications are enclosed in this mailing and must be submitted by **September 18, 2018** in order to receive the pre-registration rate.

Enclosed are the Outstanding Sanitarian and Membership Recognition nomination forms. Show the other districts what Southwest Ohio public health has to offer!

The popular "Picture This!" only returns with your help!! If you have any pictures from the field, that only sanitarians can appreciate, share them with OEHA. I look forward to voting on the best picture every year. See the enclosed flyer for more details.

It has been a rewarding year working with the OEHA members of the State and Southwest. Thank you for allowing me this opportunity. I encourage you to get involved in the association either at the local or state level. If you are interested in joining our planning committee, please let a committee member know.

I look forward to seeing you in October.

Janel Hodges, RS  
Southwest District Director





**OEHA**  
OHIO ENVIRONMENTAL  
HEALTH ASSOCIATION

# Southwest OEHA

## Fall Educational Conference

Wednesday & Thursday, October 3-4, 2018  
Sinclair College Ponitz Center, 301 W. Fourth  
Street, Dayton, Ohio 45402

Networking Outing – Thursday 10/4 Post-  
Conference @ Carillon Brewing Co.

# REGISTRATION FORM

PLEASE PRINT OR TYPE CLEARLY – NAME BADGES WILL REFLECT REGISTRATION INFORMATION

NAME \_\_\_\_\_ RS or SIT NUMBER (if applying for CEUs) \_\_\_\_\_

ORGANIZATION \_\_\_\_\_ MAILING ADDRESS (where you want to receive your mail) CITY / STATE / ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

REGISTRATION <small>Note: Pre-registration <u>must</u> be postmarked by September 18<sup>th</sup> to receive this special pricing.</small>		BEFORE September 18		AFTER September 18		TOTAL
		Member	Nonmember	Member	Nonmember	
<b>Registration</b>	<b>Full Conference Registration</b> Includes up to 12 CEUs, 2 lunches and snacks	\$125	\$195	\$145	\$215	\$
	<b>One-Day Registration</b> Includes up to 6 CEUs, 1 lunch & snacks! Consider the 2-day value! Specify the day: <input type="checkbox"/> October 3rd <input type="checkbox"/> October 4th	\$85	\$120	\$85	\$130	\$
	<b>Students</b> Enjoy a reduced rate! (sorry, undergrads only)	\$90 2-Day or \$65 1-Day				\$
<b>OEHA 1yr Membership</b> Application on back of this page.		\$60		\$60		\$
<b>Networking, Fun, and Food – October 4th, 5:00PM-ish after the last general session.</b> Will you be attending? <input type="checkbox"/> Yes <input type="checkbox"/> No		FREE To Come, Must Pay For Food & Drinks				\$0
<b>Please verify your OEHA membership is current before selecting the member rate above.</b>						<b>TOTAL</b> \$

**PAYMENT METHOD**

- Check Enclosed**  
Make check payable to Ohio Environmental Health Association/OEHA.
- Purchase Order**  
Organizations only  
Submit official purchase order # on organizational letterhead and an invoice will be provided. To receive CEU's payment must be received within 28 days of the conference. Contact Eric Kepf @ [eric.kepf@hamilton-co.org](mailto:eric.kepf@hamilton-co.org) with questions.

**SEND PAYMENT:**  
OEHA  
c/o Eric Kepf  
768 Morgan Street  
Cincinnati, OH 45206

*Please send a separate check for membership renewal. Thank you!*



# OEHA

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## Membership Application

Name: \_\_\_\_\_ RS/SIT#: \_\_\_\_\_

Title: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Employer Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Please send all correspondence to my (check one):  Home Address  Employer Address

Please indicate Membership Type & Dues (check One):

New Member: \$60.00

Active Member: \$60.00

Student Member: \$30.00

Sustaining Member (Business/Company): \$60.00

Life Member: \$0.00

Please indicate your District by Residence (check one):

Northeast

Northwest

Southwest

Southeast

George Eagle Scholarship Donation: \_\_\_\_\_ +Dues: \_\_\_\_\_ =Total: \_\_\_\_\_

Find us online! [www.ohioeha.org](http://www.ohioeha.org)



@OhioEHA



[www.facebook.com/OhioEnvironmentalHealthAssociation](http://www.facebook.com/OhioEnvironmentalHealthAssociation)

## October 3, 2018 Wednesday

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30 AM - 8:15 AM	<b>Registration</b>	
8:15 AM - 8:30 AM	Welcome & Business Meeting	<b>Janel Hodges, RS</b> <i>Miami County Public Health SW OEHA District Director</i>
8:30 AM - 9:30 AM	La Soupe – Food: Rescue – Transform – Share	<b>Suzy DeYoung</b> <i>La Soupe</i>
9:30 AM - 9:45 AM	<b>Room Change</b>	
9:45 AM - 10:45 AM	Mobile Home Parks Under A New Department	<b>Shannon Himes</b> <i>Ohio Department of Commerce</i>
9:45 AM - 10:45 AM	Soil Limitations for On-Site Sewage Treatment	<b>Matt Deaton</b> <i>Deaton Soil Services</i>
9:45 AM - 10:45 AM	SIT to RS – How to prepare for the NEHA test –Panel Representation	<b>Tracy Buchanan</b> to moderate <i>Ohio Environmental Protection Agency</i>
10:45 AM - 11:00 AM	<b>Room Change</b>	
11:00 PM - 12:00 PM	Ohio Department of Health – Food Variances	<b>Hannah Windle, RS</b> <i>Ohio Department of Health</i>
11:00 PM - 12:00 PM	Project Dawn Opioid Addiction	<b>Jordan Phillips</b> <i>Miami County Public Health</i>
11:00 PM - 12:00 PM	SIT to RS – Ohio EPA wastewater treatment and disposal permitting, inspection and compliance processes in the Surface Water Program.	<b>Mary Osika</b> <i>Ohio Environmental Protection Service</i>
12:00 PM - 1:00 PM	<b>Lunch</b>	
1:00 PM - 2:00 PM	New Standard Inspection Report	<b>Hannah Windle, RS</b> <i>Ohio Department of Health</i>
1:00 PM - 2:00 PM	Norweco Sewage Systems	<b>Don Carabin</b> <i>Norweco</i>
1:00 PM - 2:00 PM	SIT to RS – Ohio EPA Inspection and Compliance Processes in the Semi-Public Drinking Water Program	<b>Mark Verbsky</b> <i>Ohio Environmental Protection Service</i>
2:00 PM - 2:15 PM	<b>Room Change</b>	
2:15 PM - 2:30 PM	Presidents Address	<b>Carrie Yeager, RS</b> <i>Warren County Health District OEHA President-Elect</i>
2:30 PM - 4:00 PM	De-Escalation Training	<b>Kim McGuirk</b> <i>Tri-County Board of Recovery and Mental Health Services</i>

## October 4, 2018 Thursday

<u>Time</u>	<u>Session Topic</u>	<u>Speaker</u>
7:30 AM - 8:15 AM	<b>Registration</b>	
8:15 AM - 9:30 AM	Regional Issues with PFAS and Ohio EPA's Strategy Going Forward	<b>Bonnie Buthker</b> <i>Ohio Environmental Protection</i>
9:30 AM - 9:45 AM	<b>Room Change</b>	
9:45 AM - 10:45 AM	Rabies Laboratory Testing	<b>Whitney Jones</b> <i>Ohio Dept of Health Laboratory</i>
9:45 AM - 10:45 AM	Yellow Legal Pad-Responding to Unique Situations	<b>Jeremy Hessel, RS</b> <i>Hamilton County Public Health</i>
9:45 AM - 10:45 AM	Recycling Technology and Funding Resources	<b>Chet Chaney</b> <i>Ohio EPA</i> <b>Steve Sargent</b> <i>Rumpke</i>
10:45 AM - 11:00 AM	<b>Room change</b>	
11:00 AM - 12:00 PM	Body Art Rules	<b>Sarah Badenhop, RS</b> <i>Columbus Public Health</i>
11:00 AM - 12:00 PM	Plumbing, What You See, What You Don't	<b>Kevin Ploutz</b> <i>Miami Co Public Health</i>
11:00 AM - 12:00 PM	Hamilton County Harm Reduction/Needle Exchange Program	<b>Laura McCreadie</b> <i>Hamilton County Public Health</i>
12:00 PM - 1:00 PM	<b>Lunch</b>	
1:00 PM - 2:00 PM	Clark County Cryptosporidiosis Outbreak	<b>Anna Jean Petroff, M.En.</b> <i>Clark County Combined Health District</i>
1:00 PM - 2:00 PM	Conquering the Challenges of an Indoor Waterpark Resort	<b>Jason Arthur</b> <i>Great Wolf Lodge</i>
1:00 PM - 2:00 PM	Carillon Park & Brewery	<b>Kyle Spears</b> <i>Carillon Park &amp; Brewery</i>
2:00 PM - 2:15 PM	<b>Room Change</b>	
2:15 PM - 3:45 PM	Hepatitis A in Food Service	<b>Erik Balster, MPH, REHS, RS, and Josh Lucas, MPH, RS</b> <i>Preble County Public Health</i>
3:45 PM - 4:00 PM	Wrap-Up & Raffles	<b>Janel Hodges, RS</b> <i>Miami County Public Health</i> <i>SW OEHA District Director</i>

# OHIO ENVIRONMENTAL HEALTH ASSOCIATION

Southwest Fall Educational Conference  
Sinclair Ponitz Center

October 3 & 4, 2018

Please submit completed nomination forms to:

Janel Hodges, R.S.

Miami County Public Health

510 W. Water Street #130

Troy, OH 45373

Or E-Mail to [jhodges@miamicountyhealth.net](mailto:jhodges@miamicountyhealth.net)

Or Fax to (937) 573-3503

## Outstanding Sanitarian Award – Southwest District

Your name: \_\_\_\_\_ Your title: \_\_\_\_\_

Your organization information (such as organization name, address, phone, fax, email):

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Who you are nominating: \_\_\_\_\_ His/Her title: \_\_\_\_\_

His/Her organization information (such as organization name, address, phone, fax, email):

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Tell us why you are nominating this person for the Outstanding Sanitarian Award:

Attach extra pages if necessary:

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Miami County Public Health  
510 W. Water Street #130  
Troy, OH 45373  
Or E-Mail to [jhodges@miamicountyhealth.net](mailto:jhodges@miamicountyhealth.net)  
Or Fax to (937) 573-3503

## Membership Recognition Award – Southwest District

Your name: \_\_\_\_\_ Your title: \_\_\_\_\_

Your organization information (such as organization name, address, phone, fax, email):  
\_\_\_\_\_  
\_\_\_\_\_

Who you are nominating: \_\_\_\_\_ His/Her title: \_\_\_\_\_

His/Her organization information (such as organization name, address, phone, fax, email):  
\_\_\_\_\_  
\_\_\_\_\_

Tell us why you are nominating this person for the Membership Recognition Award:

Attach extra pages if necessary:

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13<sup>th</sup> Annual

# Picture This!

SW OEHA Fall Conference

At the David H. Ponitz Center

**October 3<sup>rd</sup> and 4<sup>th</sup> 2018**



**We need your NEW pictures!**

The old adage says, “a picture is worth a thousand words.” This holds true in EH. Last October we had some great pictures from the field on display at the SW OEHA Fall Educational Conference. Let’s see even better pictures this year!

So, do you have a great picture from the field that you love to show off to your colleagues? You know, one that makes even the most seasoned sanitarian gasp? Share it with everyone at the conference! This marks the 13<sup>th</sup> annual *Picture This!* display and we are looking for more of your “are you kidding me?” pictures.

How to submit a picture:

1. Mail or email your color pictures to:  
Erik Balster, 615 Hillcrest Drive  
Eaton, OH 45320 or [erik@preblecountyhealth.org](mailto:erik@preblecountyhealth.org)
2. Your name and a caption are optional, preferred.
3. If you would like your picture back, please be sure to note this on the picture.

Questions? Call Erik at 937-472-0087 x215 or email [erik@preblecountyhealth.org](mailto:erik@preblecountyhealth.org)

**Driving Directions:**

If using a GPS, enter the address as 301 W. Fourth Street, Dayton OH 45402  
(*note: this is not an actual mailing address*)

From the North (Traveling South)

Take I-75 to the Third St./Salem Ave. Exit (Exit 53A)

TURN LEFT onto Third St.; go approximately 1/4 mile.

TURN RIGHT onto Perry St. to FIRST STOPLIGHT.

TURN RIGHT onto Fourth St.

Entrance to the Lot C underground parking garage (approx. 200 feet after passing Perry St.) is on the right side.

From the South (Traveling North)

Take I-75 to Exit 51 (Edwin C. Moses Blvd.)

TURN RIGHT onto Edwin C. Moses

Go approximately 2.2 miles; TURN RIGHT onto Third St.

Go approximately 0.5 miles; TURN RIGHT onto Perry St.

Go one block; TURN RIGHT onto Fourth St. (stay in right lane)

Go approximately 300 feet; TURN RIGHT into the Lot C underground parking garage (under Building 12)

From SR-35 (Traveling East or West)

Exit at Ohio Route 48 / Main St. / Jefferson St.

TURN RIGHT onto Jefferson St.

Go approximately 0.3 miles; TURN LEFT onto Fourth St.

Go approximately 4 1/2 blocks; TURN RIGHT into the Lot C underground parking garage (under Building 12)