

TUESDAY, September 19, 2017

8:30 – 9:15 am	REGISTRATION	
9:15 – 9:30 am	WELCOME & OPENING BUSINESS MEETING Southeast District Director	
9:30 – 10:45 am	KEYNOTE SPEAKER Personal Safety Awareness Chris Pawelski – City of Dayton Police Dept.	
10:45 – 11:00 am	BREAK & EXHIBITS	
11:00 – 12:00 pm	CONCURRENT SESSIONS 1. Acidification of White Rice: Part I Jennifer Noland – ODA Food Safety 2. Bed Bugs Andy – Arab Termite & Pest Control	
12:00 – 1:30 pm	LUNCH	
1:30 – 2:30 pm	CONCURRENT SESSIONS 1. Acidification of White Rice: Part II Jennifer Noland – ODA Food Safety 2. Neighborhood Lead Awareness Outreach Chris Bragg – Columbus Public Health	
2:30 – 2:45 pm	BREAK & EXHIBITS	
2:45 – 3:45 pm	CONCURRENT SESSIONS 1. Water Sampling Lucinda Yinger – TCCI Laboratories 2. Food Trucks & Inspections Rob Acquista & Julian Perler – Columbus Public Health	
3:45 – 4:45 pm	GENERAL SESSION Leveraging Funds to Reduce Diesel Emissions in Ohio Carolyn Watkins – Ohio EPA	
5:00 – 7:00 pm	Dinner – On Your Own	
7:00 pm – ?????	Hospitality Rooms Open	

WEDNESDAY, September 20, 2017

7:30 – 9:30 am	REGISTRATION & BREAKFAST BUFFET	
8:30 – 9:30 am	GENERAL SESSION Ohio's Scrap Tire Clean-Up Program Kelly Jeter & Janice Church – Ohio EPA	
9:30-10:45 am	CONCURRENT SESSIONS 1. Food Safety Training Requirements ODH Food Safety Program 2. Six Steps to Success in Soil Treatment of Wastewater Joe Steiger – Soil Scientist	
10:45 – 11:00 am	BREAK & EXHIBITS	
11:00 – 12:00 pm	CONCURRENT SESSIONS 1. Microblading, What Is It? Sarah Badenhop & Kelli Dodd – Columbus Public Health 2. Columbus & Tobacco 21 Program Melisa McArthur – Columbus Public Health	
12:00 – 1:30 pm	LUNCH – AWARDS & RETIREES RECOGNITION	
1:30 – 2:30 pm	CONCURRENT SESSIONS 1. Food Service Requirements & Ohio Liquor Permits Elaine Moore – Ohio Division of Liquor Control 2. EH Internship Showcase Dr. Michelle Morrone & Interns – Ohio University	
2:30 – 2:45 pm	BREAK	
2:45 – 3:45 pm	GENERAL SESSION Planning for the Future: EH, Technology, and the Aging Population Dr. Michelle Morrone & Dr. Julie Brown Ohio University	
3:45 – 4:30 pm	FINAL BUSINESS MEETING & ELECTION RESULTS ADJOURN UNTIL 2018	

OHIO ENVIRONMENTAL HEALTH ASSOCIATION



**SOUTHEAST DISTRICT
FALL CONFERENCE
ATHENS, OHIO
SEPTEMBER 19 & 20, 2017**

**REGISTRATION FORM
SOUTHEAST DISTRICT OEHA FALL CONFERENCE
September 19 & 20, 2017**

NAME: _____ **PHONE #:** _____

NAME OF EMPLOYER OR COLLEGE: _____

ADDRESS: _____

CITY: _____ **ZIP:** _____

ARE YOU CURRENTLY A MEMBER OF OEHA? _____ (YES) _____ (NO)
STUDENT? _____ (YES) _____ (NO) CURRENT OEHA MEMBERSHIP NUMBER _____

PRE-REGISTRATION: (DEADLINE: **September 11, 2017**)

At-the-Door Registration will be an additional \$10.00

	<u>MEMBER</u>	<u>NON-MEMBER</u>	<u>AMOUNT ENCLOSED</u>
TWO-DAY MEETING, BREAKS, LUNCHES & CEUs ONLY (DOES NOT INCLUDE DINNER OR LODGING)			
	\$ 140.00	\$ 215.00	_____
ONE-DAY MEETING, BREAKS, LUNCH & CEUs	\$ 95.00	\$ 170.00	_____
Tuesday, September 19 _____		Wednesday, September 20 _____	

Lunch on Thursday, September 20th will be plated, please indicate your choice of entree:
(No selection will automatically receive the Chicken entrée)

_____ Chicken _____ Beef _____ Vegetarian

*****SPECIAL STUDENT REGISTRATION (Pre or At-the-Door)***** \$20.00 per day _____
Tuesday, September 19 _____ Wednesday, September 20 _____

MEMBERSHIP DUES:

2018 OEHA REGULAR MEMBERSHIP DUES	\$ 60.00*	_____
2017 MEMBERSHIP DUES (expires 12/31/17)	\$ 60.00	_____
OEHA STUDENT MEMBERSHIP DUES	\$ 30.00	_____

*IF YOU HAVE NEVER BEEN A MEMBER OF OEHA - PAYMENT OF MEMBERSHIP DUES COVERS COST OF MEMBERSHIP FOR THE REMAINDER OF 2017 AND ALL OF 2018

GEORGE EAGLE SCHOLARSHIP FUND DONATION (TAX DEDUCTIBLE) _____

TOTAL AMOUNT ENCLOSED _____

PLEASE RETURN THIS **COMPLETED** REGISTRATION FORM ALONG
WITH A CHECK MADE PAYABLE TO **OEHA** TO:

**OHIO ENVIRONMENTAL HEALTH ASSOCIATION
LeeAnn Wilson, RS
357 Old Ranch Ct.
Galloway, OH 43119**

SORRY NO REFUNDS AFTER September 15, 2017!!

OEHA SOUTHEAST DISTRICT NOMINATION FORM

Membership Recognition Award

Name _____ Title _____

Place of Employment _____ Phone # _____

I am nominating _____ for the OEHA

Southeast District Membership Recognition Award because _____

Outstanding Sanitarian Award

Name _____ Title _____

Place of Employment _____ Phone # _____

I am nominating _____ for the OEHA

Southeast District Outstanding Sanitarian Award because _____

District Director-Elect Nomination

Name _____ OEHA Membership # _____

Place of Employment _____ Phone # _____

Signature of Nominator _____

OEHA Membership Number _____

Return to:

Kathryn Madden, RS
Columbus Public Health
240 Parsons Ave.
Columbus, OH 43215

OR EMAIL INFORMATION TO: KCMadden@Columbus.gov

*****Deadline for nominations is August 18, 2017*****

August 7, 2017

It's time for the Southeast district's fall conference. The planning committee has been working hard to put together an informative and fun conference. Mark your calendar and join us! We will be returning to one of our all-time favorite venues this year – **OHIO UNIVERSITY INN** located at 331 Richland Ave., Athens, OH 45701. Conference dates are **September 19 & 20, 2017**. We love Athens!!

The meeting package, this year includes the full meeting, 10 CEUs, 2 delicious lunches, breaks and a breakfast on 9/20. Your SE planning committee is aware of the rising costs has been diligent about trying to keep the conference affordable for all. The cost for the conference is \$140.00. Athens is pretty central to all of the district. If you would like the convenience of staying overnight, the OU Inn has set aside a block of rooms especially for OEHA attendees and is offering a special rate of \$119.00 per night (double occupancy) Call 866-593-6661 to make reservations before August 30th (don't forget to tell them you are with the OEHA conference). Since there is **no** organized dinner on September 19th – you will have the opportunity to network with your peers and explore this amazing college town.

****Membership Dues**** Membership dues can be paid along with your conference registration. CURRENT members paying for the 2018 year - dues will be \$60.00 and extends until December 31, 2018. However if you are a FORMER member, dues (\$60.00) you pay at this meeting will be credited toward 2017 membership and **will expire December 31, 2017** (this means, to remain current you must pay dues again by January 1, 2017). If you are a **NEW** member the dues (\$60.00) you pay at this meeting will cover the remainder of this year (2017) and all of 2018.

****Nominations and Awards**** We are seeking nominations for District Director-Elect. The District Director-Elect will sit on the Planning Committee and assist in-coming District Director Niki Lemin in 2018 and then, will assume responsibility for the 2019 Southeast Conference as well as representing OUR district on the Board of Directors. We are also accepting nominations for the **Outstanding Sanitarian Award** and the **Membership Recognition Award**. There are many hardworking people out there who deserve recognition for their efforts. A nomination form is located on the back of the registration form. Please return it to Kathryn Madden no later than August 18, 2017.

****Exhibits**** As in past years, various companies will be setting up exhibits for our informational enjoyment. We are pleased that these exhibitors have chosen to be part of OUR Conference. Please take time to visit them and thank them for their support of OUR organization.

ANNUAL AUCTION – What would the Southeast Conference be without our annual auction? We will have a silent auction throughout the conference. If you (or know of a business) would like to donate an item for the auction, we will accept items the first day of the conference. Area-specific items are always a hit. There will be great items up for bid that will benefit the Association. So bring an item to donate for the auction and don't forget your \$\$ to purchase a treasure from the auction.

HOSPITALITY - Hospitality rooms will also be available for your evening enjoyment. The sponsors of these rooms are important to our organization - please come show them how much we appreciate their participation.

If you have any questions or need further information regarding the meeting, please feel free to contact Greg Chumney, District Director, 740-349-6493 or for registration assistance, LeeAnn Wilson, RS at 614-644-1897.

Ohio University Inn
331 Richland Ave.
Athens, OH 45701
866-593-6661

